

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: Michael Hartzel
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
July 17, 2014

1. School Requesting: FIHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Bus / rented vans

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: March 12-14 2015 Destination*: Orlando (Wyndham Resort)
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: State Spanish Conference Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Elizabeth Tringuyen-Meyers, Pamela Johnson

7. Educational Value of Field Trip: An opportunity for students to grow in their knowledge of the Spanish language and culture especially in its oral expression by preparing to compete in a statewide interscholastic academic competition

8. Supporting SSS Benchmark(s) with Narrative(s): New Generation standards 1-9 benchmarks
WLK 12 NH 1.1 NM 2.2 | 2.4 | 3.4 | 3.6 | 3.8 WLK 12 NH 3.2 | 3.3 | 3.8 WLK 12 NM 4.1-4.5 / NH 4.1
4.3 WLK 12 NM 5.1 | 5.3 | 5.5 NH 5.1-5.3 / WLK 12 NM 6.1 | 6.2 | 6.4 WLK 12 NH 6.1 | 6.4
WLK 12 NM 7.2 | 8.1 | 8.3 NH 8.1 | 8.3 WLK 12 NM 9.2 | NH 9.1 | 9.2

9. Number of Students*: 16 Number of Chaperones*: 3

10. Cost Per Student: \$ 280⁰⁰ Budget Code or Source to be charged: Internal Account
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:00 a.m. Thursday Returning Time*: 4:30 p.m. Saturday

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Elizabeth Tringuyen-Meyers
Teacher, Team Leader, Department Head, Etc.
Thomas E. Pith...
Principal
Michael Hartzel
District Office Approval

APPROVED: [Signature]
Received to Late for June 19, 2014
Board Meeting
Receive For Information: July 17, 2014

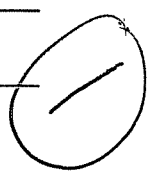
SCHOOL DISTRICT OF CLAY (C)
FIELD TRIP REQUEST

- 1. School Requesting: MHS
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: School vans (2)
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- 4. Dates of Field Trip*: July 1-4, 14 Destination*: Orlando, FL
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: FFA
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: Allow students the opportunity to apply what is learned in the classroom to the FFA Organization, to motivate students to become leaders within the Agricultural Industry, to encourage students to identify career opportunities.
- 8. Supporting SSS Benchmark(s): 9.0 Apply leadership and citizenship skills 9.01-9.07 Identify the opportunities for leadership development available through the Nat'l FFA Organization
- 9. Number of Students*: 12 . Number of Chaperones*: 3
- 10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 9:00 am . Returning Time*: 6:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval



MONDAY, JUNE 30

- 8:00 am - 6:00 pm Convention Registration**
10:00 am Career Development Events
- MS Opening and Closing Ceremonies CDE Preliminaries
 - MS Prepared Public Speaking CDE - Preliminaries
- 1:00 pm State Officer Candidate Luncheon (Candidates only)**
- 3:00 pm Career Development Events**
- Agribusiness Management CDE
 - Agricultural Education CDE - Finals
 - Creed Speaking CDE - Preliminaries
 - MS Extemporaneous Public Speaking CDE - Preliminaries
 - Job Interview CDE - Phone Interview
- 3:00 pm Delegate Orientation (State Officer Candidates, District, Sub-District, and Federation Officers only)**
- 5:30 pm HS Extemporaneous Public Speaking CDE - Preliminaries**
- 6:00 pm Career Development Events**
- Job Interview CDE - Personal Interview
 - MS Opening and Closing Ceremonies CDE - Finals
 - Parliamentary Procedure CDE - Written Exam (MS & HS)
 - MS Prepared Public Speaking CDE - Finals

TUESDAY, JULY 1

- 8:00 am Day of Service - Shifts A & B (Tentative)**
8:00 am - 7:00 pm Convention Registration
8:00 am Career Development Events
- MS Agricultural Electrification Essay CDE - Finals
 - Creed Speaking CDE - Finals
 - Job Interview CDE - Finals
 - MS Parliamentary Procedure CDE - Preliminary
 - HS Prepared Public Speaking CDE - Preliminary
- 10:00 am - 6:00 pm**
- Day of Service Food Weigh-in
 - Harvest of Change Weigh-in
- 11:00 am MS Extemporaneous Public Speaking CDE - Finals**
- 12:00 pm Day of Service - Shifts C & D (Tentative)**
12:00 pm CDE Judges Luncheon (Judges only)
12:00 pm - 6:00 pm Career Show Load-In
1:00 pm - 7:00 pm FFA Shopping Mall
- 1:00 pm HS Parliamentary Procedure CDE - Preliminary**
- 2:00 pm Courtesy Corps Meeting**
Talent Meeting
- 3:00 pm HS Extemporaneous Public Speaking - Finals**
- 3:30 pm Delegate Committee Hearings**
4:30 pm Delegate Committee Meetings
4:30 pm Past State Officers' and Past Agricultural Educators' Reception
- 5:00 pm HS Prepared Public Speaking CDE - Finals**

7:00 PM - FIRST GENERAL SESSION

- Reflections
- Welcome
- Invocation - Clayton Willis, Past State President
- Roll Call and Seating of Delegates
- Minutes of the 85th State FFA Convention
- National Winner Recognition
- Introduction of State Officer Candidates
- Past State Officer Recognition
- John T. Denmark Scholarship
- Keynote Address
- Convention Guidelines

WEDNESDAY, JULY 2

- 7:00 am Courtesy Corps Breakfast**
7:00 am Agriscience Fair Set-up
8:00 am - 7:00 pm Convention Registration
8:00 am Leadership Workshops for Members and Advisors
8:00 am Career Development Events
- Agricultural Issues CDE
 - HS Parliamentary Procedure CDE - Finals
- 8:30 AM - SECOND GENERAL SESSION**
- Premier Chapter Award Recognition
 - National Chapter Award Recognition
 - Retiring Address
 - Middle School CDE Parade of Champions
- 9:30 am Leadership Workshops for Members and Advisors**
10:00 am Delegate Business Session
10:00 am Parliamentary Procedure CDE - Finals (MS)
10:00 am - 4:00 pm Career Show and FFA Shopping Mall
10:00 am - 6:00 pm Day of Service Food Weigh-in
11:00 am Leadership Workshops for Members and Advisors
12:00 pm Agriscience Fair Judging

1:00 PM - THIRD GENERAL SESSION

- 100% Membership Recognition
 - Membership Growth Recognition
 - New Chapter Recognition
 - Retiring Address
 - High School CDE Parade of Champions
- 1:30 pm Leadership Workshops for Members and Advisors**
2:30 pm Advisor Meeting
4:00 pm - 5:30 pm Career Show Reception (Advisors only)
5:30 pm - 6:30 pm Agriscience Fair Results Announcement

7:00 PM - FOURTH GENERAL SESSION

- Presidential Candidate Speeches
- State Officer Advisor Recognition
- Retiring Address
- Agriscience Fair Awards
- Creed Speaking CDE Awards
- Extemporaneous Public Speaking CDE Awards
- Opening Closing Ceremonies CDE Awards
- Parliamentary Procedure CDE Awards
- Prepared Public Speaking CDE Awards
- National Officer Candidate Remarks - Matthew Cantrell, Past State Secretary

THURSDAY, JULY 3

- 8:00 am - 7:00 pm Convention Registration**
8:00 am - 4:00 pm Career Show and FFA Shopping Mall
8:00 am FFAE Meeting
8:00 am Leadership Workshops for Member and Advisors

9:00 AM - FIFTH GENERAL SESSION

- Vice Presidential Candidate Speeches (Areas 1-3)
- Chapter Cooperative Award
- Chapter SAE Award
- Vice Presidential Candidate Speeches (Areas 4-6)
- Retiring Address
- Proficiency Awards (A-E)

- 9:30 am Leadership Workshops for Members and Advisors**
11:00 am Delegate Voting and District Meetings

1:00 PM - SIXTH GENERAL SESSION

- Nutrients for Life Awards
 - Fresh from Florida Advocacy Awards
 - Ryan Rimmer Outstanding District Officer Award
 - Retiring Address
 - Proficiency Awards (F-Z)
- 3:00 pm Stars of Florida Reception**

4:00 PM - SEVENTH GENERAL SESSION

- Florida FFA Foundation Report
- Sponsor Recognition
- Harvesting Change Awards
- Blue and Gold Awards
- Presentation of the FFA Creed
- Distinguished Service Citations
- Honorary FFA Degree Ceremony
- Retiring Address
- Stars of Florida Ceremony
- National Officer Remarks - Brian Walsh, National FFA President

- 5:30 pm UF Ag. Education Institute (by invitation only)**

- 5:30 pm Florida FFA Foundation Sponsors' Dinner**

- 6:00 pm State Officer Parent and Advisor Dinner**

- 6:30 pm Florida FFA Alumni Annual Meeting and Reception**

- 8:00 pm Florida FFA Alumni Live Auction and Social**

- 9:00 pm Florida FFA Mega Party**

FRIDAY, JULY 4

- 7:30 am State FFA Degree Reception and Line-up**

- 8:00 am - 11:00 am FFA Shopping Mall**

- 8:00 am - 1:30 pm Convention Registration**

8:30 AM - EIGHTH GENERAL SESSION

- Florida FFA Alumni Report
- Outstanding Alumni Affiliate Award
- Alumni Essay Contest Awards
- L.O. Baldwin Scholarship
- Florida Department of Agriculture Scholarships
- Florida Association of Agricultural Educators (FAAE) Report
- FAAE Outstanding FFA Member
- Retiring Address
- American Degrees Introduction
- State Degree Ceremony
- Day of Service Recognition

11:30 AM - NINTH GENERAL SESSION

- Sub-District and District Officer Installation
- Courtesy Corps Recognition
- State Officer Scholarships
- State Officer Parent Recognition
- Retiring Address - Megan Stein, State President
- New State Officer Announcement
- Convention in Review
- State Officer Installation
- Year in Review

- 2:00 pm New State Officer and Parent Reception**



School District of Clay County e-agenda



**School District of Clay County
Green Cove Springs, Florida**

**Teacher Inservice Center - Fleming Island High School 2233 Village Square
Parkway Hearings for Special Actions regarding Students - TBA REGULAR
MEETING - 7:00 p.m.**

**August 15, 2013 - Regular Meeting
Agenda Item #6**

Item Title

C-5 Overnight/Out of State Travel

Issue/Rationale

Overnight/Out-of-State travel for all CTSO clubs in the secondary schools. The students will compete against other clubs across the state as well as nationally, if they qualify. Students will also learn leadership skills as well as organizational skills.

Recommended Action

Approve Overnight/Out of State Travel

Financial Impact

None-covered with grants

Submitted By

Chereese Stewart, Director, CTE

Attachment: [overnight-outofstatetravel.pdf](#)

**2013-14 CTSO
Overnight/Out-of-State Travel**

FCCLA

State	March 1-4, 2014	Orlando, FL
National	July 6-10, 2014	San Antonio, TX

FBLA

State	March 21-24, 2014	Orlando, FL
National	June 29-July 2, 2014	Nashville, TN

FFA

Chapt. President Conf.	September 7-8, 2013	Daytona Bch, FL
Sunbelt Ag Expo	October 15, 2013	Moultrie, GA
National	October 30-Nov 2, 2013	Louisville, KY
State Competition	June 30-July 4, 2014	Orlando, FL

HOSA

State	April 3-6, 2014	Orlando, FL
National	June 25-28, 2014	Orlando, FL

SkillsUSA

State	April 27-29, 2014	Pensacola, FL
National	June 23-27, 2014	Kansas City, MO

TSA

State	February 19-22, 2014	Orlando, FL
National	June 27-July 1, 2014	Washington, DC

SCHOOL DISTRICT OF CL
FIELD TRIP REQU

APPROVED: Mall/Wright
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
July 17, 2014

1. School Requesting: OPHS
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: Charter Bus
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes X no: _____
4. Dates of Field Trip*: 10/18-10/19 Destination*: Valdosta, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: BAND
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Southeast marching band Regional Competition. Students have an opportunity to compete against some of the best bands in the Southeast region.
* SEE Attached
8. Supporting SSS Benchmark(s): MU.1.C.1.1, MU.1.C.1.2, MU.1.O.1.1
MU.2.C.1
9. Number of Students*: 100 Number of Chaperones*: 10
10. Cost Per Student: \$104 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6 AM 10/18 Returning Time*: 9 PM 10/19

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval



The OPHS band would like to go to Valdosta, GA to Lowndes High School. We will be competing in the "Battle on Border" contest against some of the best bands in the southeast. The stadium is astro turf and holds 20,000 people. It is a very nice venue for our kids to perform in and will be something our students can reflect upon.

I would like to make this a very memorable opportunity for our kids by adding to the experience. It is my desire to have the kids stay the night in a hotel and enjoy a day at Wild Adventures the next day. Please understand this is conventional. Bands do this frequently. Clay High School band has done this before. We would not be missing any school. I feel it is time for our kids to enjoy this type of experience.

I never like adding more to the band dues, once they have been established. However, this would require additional funds per student. Right now as it stands the amount per kids is around \$104. Prices are always subject to change until hotels and charter buses are officially booked. However, upon examining all factors relating to the overall cost, I feel very confident this price should not go up dramatically if at all.

The fee includes:

- Charter bus
- Hotel accommodations (quad occupancy)
- Wild Adventures daily pass

We have been very fortunate to have great resources, namely the fine folks at AutoNation Ford. They come on our campus and host a "Drive One" Event where the band earns money for every person that test drives a vehicle. Currently we are working on 2 events that would significantly impact our students' financial obligation of \$104 for the trip. We t have a Ford Drive One set up for September 6th. Each student will be allotted two (2) drivers on their behalf. This would instantly earn them \$40 (per student) towards their trip. AutoNation is working on our behalf to setup another Drive One event that would give our students three (3) drivers on their behalf. That would be a total of \$60 per student. In all, students have the potential to earn \$100 just by having people test drive on their behalf. So essentially, they would owe \$4.00 for the trip.

If you have any questions, please feel free to contact me anytime.

Jonathan Hall
Director of Bands
Orange Park HS
272-8109
jehall1@oneclay.net